

CBRNE

(chemical, biological, radioactive, nuclear, explosive)

DELTA	Localized, specific terrorist threat or attack.
CHARLIE	Imminent threat of terrorism.
BRAVO	Increased and predictable threat of terrorism.
ALPHA	Possible threat of terrorist activity.
NORMAL	No known enemy or threat. usmclife.com



The proverbs of Solomon, son of David, king of Israel:
To know wisdom and instruction,
to understand words of insight,
to receive instruction in wise dealing,
in righteousness, justice, and equity;
to give prudence to the simple,
knowledge and discretion to the youth—
Let the wise hear and increase in learning,
and the one who understands obtain guidance,
to understand a proverb and a saying,
the words of the wise and their riddles.
The fear of the Lord is the beginning of knowledge;

Proverbs 1:1-7

The proverbs of Solomon, son of David, king of Israel:
 To know wisdom and instruction,
 to understand words of insight,
 to receive instruction in wise dealing,
 in righteousness, justice, and equity;
 to give prudence to the simple,
 knowledge and discretion to the youth—
 Let the wise hear and increase in learning,
 and the one who understands obtain guidance,
 to understand a proverb and a saying,
 the words of the wise and their riddles.
The fear of the Lord is the beginning of knowledge;

Proverbs 1:1-7

Three aspects of Wisdom

1. Practical
2. Ethical
3. Theological

The proverbs of Solomon, son of David, king of Israel:

To know wisdom and instruction,
to understand words of insight,
to receive instruction in wise dealing,
in righteousness, justice, and equity;
to give prudence to the simple,
knowledge and discretion to the youth—

Let the wise hear and increase in learning,
and the one who understands obtain guidance,
to understand a proverb and a saying,
the words of the wise and their riddles.

The fear of the Lord is the beginning of knowledge;

Proverbs 1:1-7

The proverbs of Solomon, son of David, king of Israel:
To know wisdom and instruction,
to understand words of insight,
to receive instruction in wise dealing,
in righteousness, justice, and equity;
to give prudence to the simple,
knowledge and discretion to the youth—
Let the wise hear and increase in learning,
and the one who understands obtain guidance,
to understand a proverb and a saying,
the words of the wise and their riddles.
The fear of the Lord is the beginning of knowledge;

Proverbs 1:1-7

Deliberate Practice

The proverbs of Solomon, son of David, king of Israel:
To know wisdom and instruction,
to understand words of insight,
to receive instruction in wise dealing,
in righteousness, justice, and equity;
to give prudence to the simple,
knowledge and discretion to the youth—
Let the wise hear and increase in learning,
and the one who understands obtain guidance,
to understand a proverb and a saying,
the words of the wise and their riddles.
The fear of the Lord is the beginning of knowledge;

Proverbs 1:1-7

The proverbs of Solomon, son of David, king of Israel:
To know wisdom and instruction,
to understand words of insight,
to receive instruction in wise dealing,
in righteousness, justice, and equity;
to give prudence to the simple,
knowledge and discretion to the youth—
Let the wise hear and increase in learning,
and the one who understands obtain guidance,
to understand a proverb and a saying,
the words of the wise and their riddles.
The fear of the Lord is the beginning of knowledge;

Proverbs 1:1-7

“Now I know that you fear God, because you have not withheld from me your son...I swear by myself, declares the Lord, that because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky...all nations of the earth will be blessed because you have obeyed.”

Gen. 22:12, 18

Hear, my son, your father's instruction,
and forsake not your mother's teaching,
for they are a graceful garland for your head and
pendants for your neck.

Proverbs 1:8-9

My son, if sinners entice you, do not consent.
If they say, “Come with us, let us lie in wait for blood;
let us ambush the innocent without reason;
like Sheol let us swallow them alive,
and whole, like those who go down to the pit;
we shall find all precious goods,
we shall fill our houses with plunder;
throw in your lot among us;
we will all have one purse” —
my son, do not walk in the way with them;
hold back your foot from their paths,
for their feet run to evil,
and they make haste to shed blood

Proverbs 1:10-16

Wisdom cries aloud in the street,
in the markets she raises her voice;
at the head of the noisy streets she cries out;
at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
If you turn at my reproof,
behold, I will pour out my spirit to you;
I will make my words known to you.

Proverbs 1:20-23

Because I have called and you refused to listen,
have stretched out my hand and no one has heeded,
because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when terror strikes you,
when terror strikes you like a storm
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel
and despised all my reproof,
therefore they shall eat the fruit of their way,
and have their fill of their own devices.

Proverbs 1:24-31

“Because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity...”

“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?”



“The simple believe everything but the prudent give thought to their ways.”

Proverbs 14:15



“A fool takes no pleasure in understanding, but only
in expressing his opinion”

Proverbs 18:2

“The way of a fool is right in his own eyes, but a
wise man listens to advice”

Proverbs 12:15



“Scoffer is the name of the arrogant, haughty man
who acts with pride”

Proverbs 21:24

“Drive out a scoffer, and strife will go out, and
quarreling and abuse will cease”

Proverbs 22:10

Now the serpent was more crafty than any of the wild animals the Lord God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden’?” The woman said to the serpent, “We may eat fruit from the trees in the garden, but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’ ” “You will not surely die,” the serpent said to the woman. “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Genesis 3:1-5

“For the simple are killed by their turning away,
and the complacency of fools destroys them;

“...but whoever listens to me will dwell secure
and will be at ease, without dread of disaster.”