

URGEN

# Romans



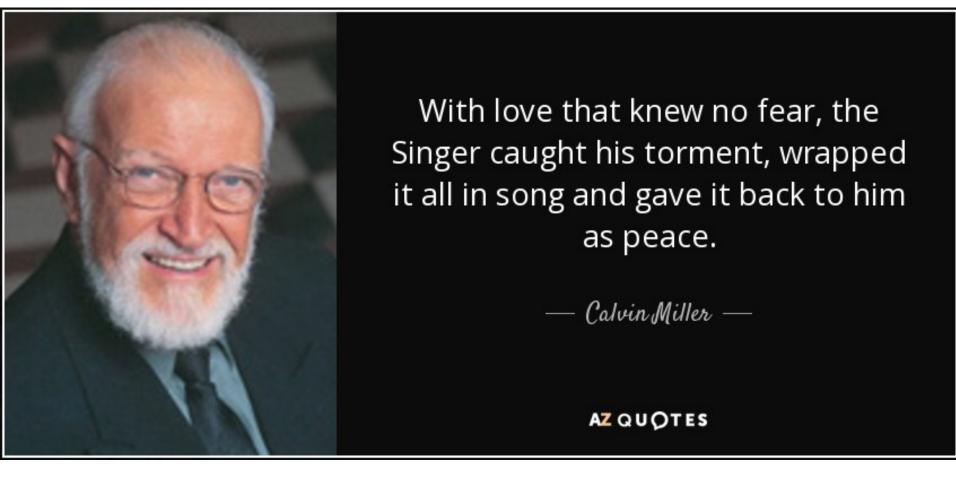






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# Romans



1 Cor. 1:20-23 Where is the philosopher of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. Jews demand miraculous signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,



Rom. 3:21-26 BUT NOW a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed

beforehand unpunished— he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.



### "But now..."

Rom. 3:22-23 This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, Rom. 3:24 and are justified freely by his grace through the redemption that came by Christ Jesus.

#### "In the beginning...God..."

# Rom. 3:24 and are justified freely by his grace through the redemption that came by Christ Jesus.

# Rom. 3:25 God presented him as a sacrifice of atonement, through faith in his blood

#### Propitiate: "placate, appease"





Rom. 3:25b-26 He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

# In the death of Jesus the saving and judging righteousness of God meet.

# "...so as to be just and the one who justifies..."

# I seem forsaken and alone, / I hear the lion roar; / And every door is shut but one, / And that is Mercy's door.

QUOTEHD COM.

William Cowper

English Poet 1731 - 1800

### Seeing "in here"



# What is really "out there"



### So that we will more regularly live in line with what is real, valuable, and eternal