

URGENT

CIRCA 1st century
CIRCA ROME



R o m a n s



Item 014

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R o m a n s

Rom. 2:17-29 Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God; if you know his will and approve of what is superior because you are instructed by the law; if you are convinced that you are a guide for the blind, a light for those who are in the dark, an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth — you, then, who teach others, do you not teach yourself? You who preach against stealing, do you steal? You who say that people should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? You who brag about the law, do you dishonor God by breaking the law? As it is written: “God’s name is blasphemed among the Gentiles because of you.” Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised. If those who are not circumcised keep the law’s requirements, will they not be regarded as though they were circumcised? The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker. A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical. No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man’s praise is not from men, but from God.

Jer. 3:8 I gave faithless Israel her certificate of divorce and sent her away because of all her adulteries. Yet I saw that her unfaithful sister Judah had no fear; she also went out and committed adultery.

MARRIAGE LICENSE

THE STATE OF COLORADO

To any person or religious society
GREETING:
You are hereby



to join in marriage
RODNEY NEAL BRYANT
LITTLETON, COLORADO
AMY KRISTINA WILSON
LITTLETON, COLORADO

of

I, _____, will make due return to my office at
_____ day of _____
Witness my hand and the seal of my office this
_____ day of _____, 2nd



Rom. 2:17-20 Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God; if you know his will and approve of what is superior because you are instructed by the law; if you are convinced that you are a guide for the blind, a light for those who are in the dark, an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth

Jer. 9:23-24 This is what the LORD says: “Let not the wise man boast of his wisdom or the strong man boast of his strength or the rich man boast of his riches, but let him who boasts boast about this: that he understands and knows me...

Rom. 2:17-20 Now you, if you call yourself a Jew; if you rely on the law and brag about your relationship to God; if you know his will and approve of what is superior because you are instructed by the law; if you are convinced that you are a guide for the blind, a light for those who are in the dark, an instructor of the foolish, a teacher of infants, because you have in the law the embodiment of knowledge and truth —

**Rom. 2:21-24 you, then, who teach others,
do you not teach yourself? You who preach
against stealing, do you steal? You who say
that people should not commit adultery, do
you commit adultery? You who abhor idols,
do you rob temples? You who brag about
the law, do you dishonor God by breaking
the law? As it is written: “God’s name is
blasphemed among the Gentiles because of
you.”**

Rom. 2:25-29 Circumcision has value if you observe the law, but if you break the law, you have become as though you had not been circumcised. If those who are not circumcised keep the law's requirements, will they not be regarded as though they were circumcised? The one who is not circumcised physically and yet obeys the law will condemn you who, even though you have the written code and circumcision, are a lawbreaker. A man is not a Jew if he is only one outwardly, nor is circumcision merely outward and physical. No, a man is a Jew if he is one inwardly; and circumcision is circumcision of the heart, by the Spirit, not by the written code. Such a man's praise is not from men, but from God.

Gen. 17:9-10 Then God said to Abraham, “As for you, you must keep my covenant, you and your descendants after you for the generations to come. This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised.

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2nd

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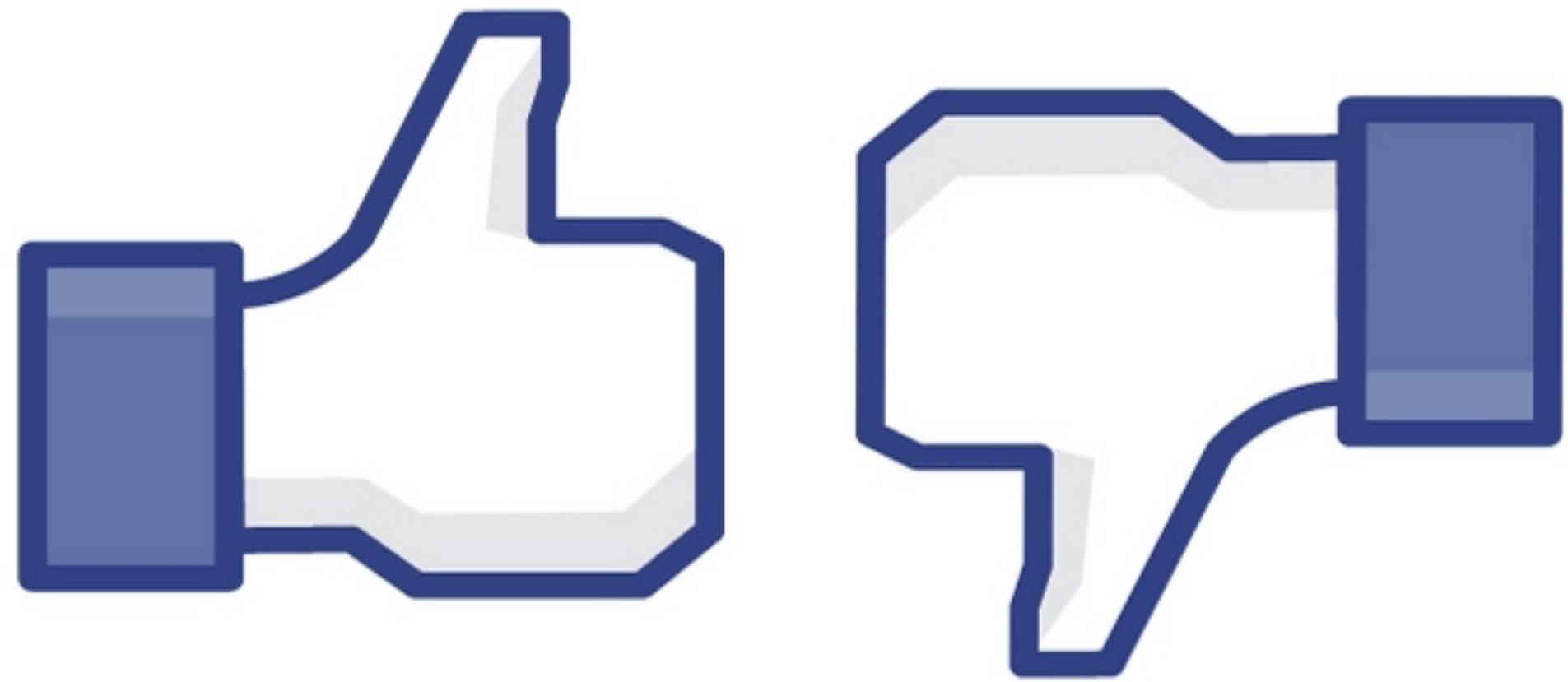


**"Circumcise your hearts, therefore,
and do not be stiff-necked any
longer."**

Moses



**So we hold to the twin truths...the
exclusivity of the Gospel, and
inclusivity of all people as valuable
and loved in our hearts and lives.**



facebook

Jer. 31:31-34 “The time is coming,” declares the LORD, “when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them,” declares the LORD. “This is the covenant I will make with the house of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, ‘Know the LORD,’ because they will all know me, from the least of them to the greatest,” declares the LORD. “For I will forgive their wickedness and will remember their sins no more.”

Luke 22:20 In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you

John 5:39-40 You diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me, yet you refuse to come to me to have life.



**James 1:22-25 Do not merely listen to the word,
and so deceive yourselves. Do what it says.**

**Anyone who listens to the word but does not do
what it says is like a man who looks at his face in a
mirror and, after looking at himself, goes away
and immediately forgets what he looks like. But
the man who looks intently into the perfect law
that gives freedom, and continues to do this, not
forgetting what he has heard, but doing it — he
will be blessed in what he does.**

"Depth"

*Is not how much of the Scriptures
you have mastered...it is how much
of you the Scriptures have mastered.*