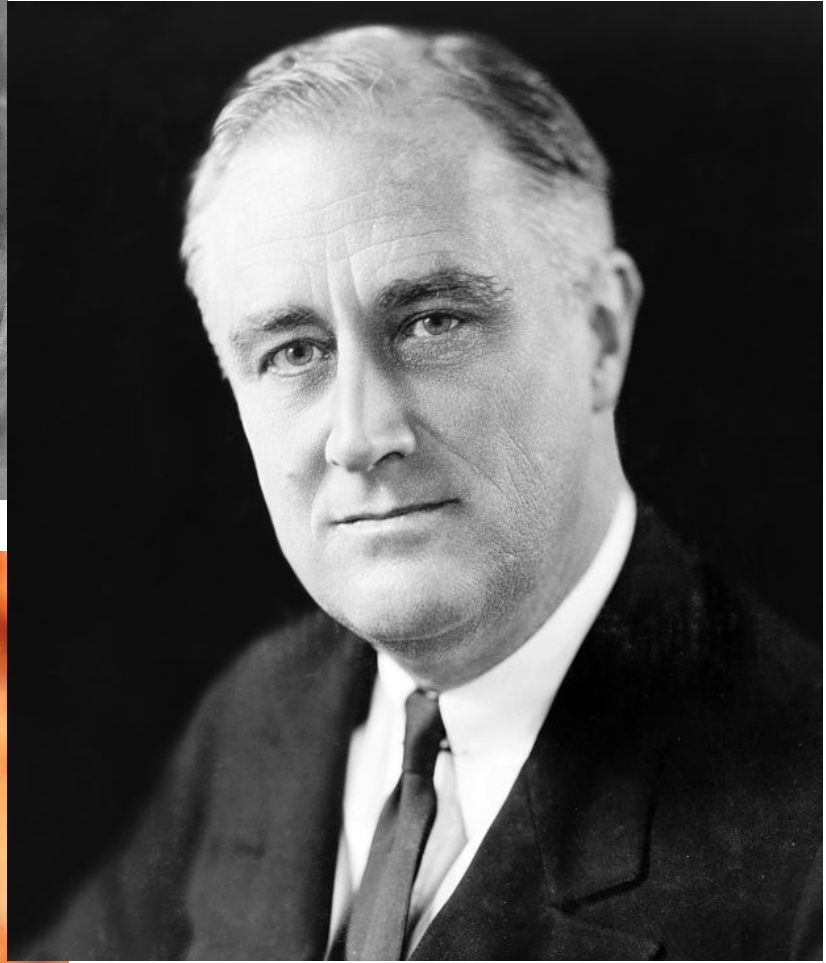
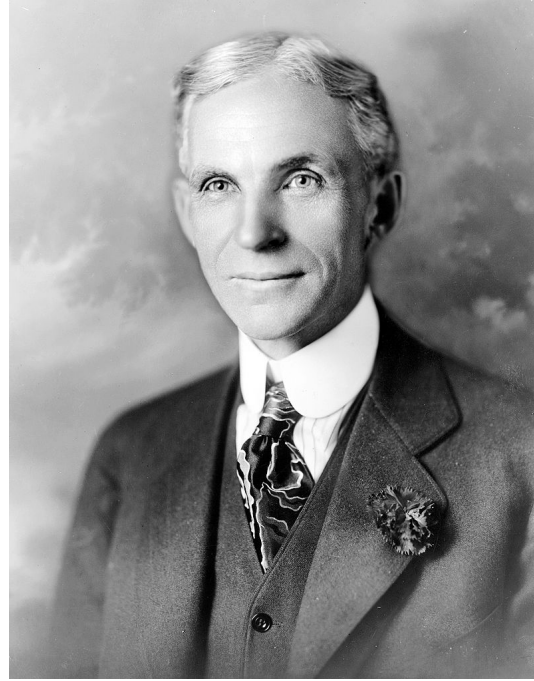


Psalms
Disorientation to
Reorientation





Humility

Majesty

Psalm 8

**Psa. 8:1 O LORD, our Lord, how
majestic is your name in all the
earth! You have set your glory above
the heavens.**

Rev. 1:8 “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

Rev. 22:13 I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

**Psa. 8:1 O LORD, our Lord, how
majestic is your name in all the
earth! You have set your glory above
the heavens.**

**Psa. 8:2 From the lips of children
and infants you have ordained praise
because of your enemies, to silence
the foe and the avenger.**

**Truth does not depend on our ability
to defend it.**

Psalm 8:3-4 When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, the son of man that you care for him?



Psalm 8:5-8 You made him a little lower than the heavenly beings and crowned him with glory and honor. You made him ruler over the works of your hands; you put everything under his feet: all flocks and herds, and the beasts of the field, the birds of the air, and the fish of the sea, all that swim the paths of the seas.

**Psalm 8:9 O LORD, our Lord, how
majestic is your name in all the
earth!**

Humility

Majesty

Heb. 1:3-4 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. So he became as much superior to the angels as the name he has inherited is superior to theirs.

Heb 2:6-8 But there is a place where someone has testified: “What is man that you are mindful of him, the son of man that you care for him? You made him a little lower than the angels; you crowned him with glory and honor and put everything under his feet.” In putting everything under him, God left nothing that is not subject to him. Yet at present we do not see everything subject to him.

Heb. 2:9 But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

1. If you have experienced new life in Christ...show it by your life.

2. Your fundamental approach to others should be like that of Jesus.

Phil. 2:5-8 Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death — even death on a cross!

Phil. 2:9-11 Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Phil. 2:14-15 Do everything without complaining or arguing, so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe

Paul: "Pouring out his life for others"

**Timothy: "Taking a genuine interest
in the well being of others"**

**Epaphrdoditus: "Almost dying in
order to serve others."**

- 1. Jesus is majestic...life is about him.**
- 2. We make life about him by putting the interests of others first.**
- 3. Serving and loving Jesus = serving and loving others.**

**In his choice of humility his majesty
was revealed.**